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|  |  |  |  |  | **UNIVERSITY OF BANJA LUKA**    **FACULTY OF PHILOLOGY** | |
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|  | | | **Doctoral academic studies** | | | |
| **Study program** | | |  | | | **SERBIAN LANGUAGE AND LITERATURE** |

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| **SUBJECT** | **FORM AND SEMANTIC ASPECTS OF THE STUDY OF SACRAL LEXICON** | | | |
| **Subject code** | **Subject status** | **Semester** | **Classes fund** | **Number of ECTS points** |
|  | Elective |  |  |  |
| **Professors:** | **Prof. Dr. Zorica Nikitović** | | | |

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| **Conditioned by other subjects** |
| Listening to the course is conditioned by previous Slavic education (Serbian, Russian studies), since the linguistic analysis is based on the material of these two Slavic languages. |
| **Objectives of studying the subject:** |
| * Learning the conceptual-categorical apparatus of the theory of semantic fields, the methodology of theological analysis at the lexical, formative and semantic level, acquiring theoretical knowledge about the structure and functioning of semantic and creative units on the synchronic level, as well as the ability to actively and productively use scientific literature from derivation and semantics. * The same thematic units in the applicative aspect - with insistence on the skills of qualified analysis of relevant sources, synchronic and diachronic observation and generalization of marked language units and creative-semantic elements. |
| **Learning outcomes (acquired knowledge):** |
| Possession of the highest theoretical-methodological academic competences in the field of lexical research through the theory of semantic fields, morpheme formation and accompanying application abilities of direct observation and analysis of semantic and derivational categories on concrete material of Slavic languages with the help of objective research methods and techniques. |
| **Subject content:** |
| * Sacred lexicon. Semantic category of sacred. Theological researches of the lexicon. * Theory of the semantic field and lexical-semantic groups. * Language and theology. Theocentric view of the world and philosophical-theological lexical glossary. * The semantic field of man and lexical-semantic groups: age, emotion, activity, etc. * Morpheme formation: derivation (prefixation and suffixation) * Compilation as a productive creative model of sacred style |

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| * Derivation through the prism of morphemic complexity of the formation base * Book lexical categories: compounds and participles (synchronic-diachronic aspect) * Semantics of dominating formation nests * Lexical and creative disunity in the sphere of sacred lexicon * Lexical and creative synonymy * Correlative predications of derived words | | | | | |
| **Methods of teaching and mastering the material:** | | | | | |
| Verbal-textual, demonstrative, experimental. Forms of teaching: interactive lectures, auditory exercises, consultations. | | | | | |
| **Literature:** | | | | | |
| * Караулов, Юрий Николаевич. Общая и русская идеография. Москва: Издательство „Наука”, 2010. * Кузнецова Э.В. Части речи и лексико-семантические группы слов // Вопр. языкознания. -1975. № 5. С. 78–86. * Васильев Л. М. Теория семантических полей // Вопросы языкознания. 1971. №5. - Лукьянова Н. А. Термины и понятия лексикологии в схемах, таблицах, пояснениях и образцы анализа слов: Учеб. пособие. Новосибирск: НГУ, 2013. * Ефимова 2006: В. С. Ефимова. *Старославянская словообразовательная морфемика*. Москва: Российская академия наук, Институт славяноведения. * Цейтлин 1977: Р. М. Цейтлин. *Лексика старославянского языка*. Москва: Издательство „Наука“. * Улуханов 2004: И. С. Улуханов. *Некоторые вопросы теории исторического словообразования*, у: Праблемы тəорьii i гiсторьii славянскага словаўтварəння. Мiнск: Нацыянальная акадəмiя навук беларусi. * Улуханов 1978: И. С. Улуханов. О соотношении способов словообразования. *Русский язык – вопросы его истории и современного состояния.* Москва: Издательство „Наука“, 90-106. * Ксенија Кончаревић, *Поглед у теолингвистику*, Београд: Јасен 2015. - Зорица Никитовић, *Сложенице у оригиналним српскословенским дјелима сакралног карактера*, Филолошки факултет Бања Лука 2014. * Зорица Никитовић. Сакралност као семантичка категорија. *Зборник са научног скупа*   *Наука и идентитет*.Пале: Филозофски факултет, 2012, 245‒259.   * *Теолингвистика: међународни тематски зборник радова* (уредници А. К. Гадомски и К. Кончаревић*.* Београд: Универзитет, Православни богословски факултет универзитета, Институт за теолошка истраживања, 2012). * *Теолингвистичка истраживања српског и других словенских језика* (уредници Ј. Грковић-Мејџор и К. Кончаревић. Београд: Српска академија наука и уметности, Одбор за српски језик у светлу савремених лингвистичких теорија, 2013). * *Семантичко деривациони речник, свеска 2: Човек унутрашњи органи и ткива, психофизиолошка стања и радње, психофизичке особине, сродство*. Лингвистичке свеске 5. прир: Даринка Гортан-Премк, Вера Васић, Рајна Драгићевић, 2006. * Radovanović 1977: Milorad Radovanović. *Imenica u funkciji kondenzatora*. Зборник Матице српске за филологију и лингвистику, XXI i XXII, 1-162. * Babić 1986: Stjepan Babić. *Tvorba riječi u hrvatskom književnom jeziku*. Zagreb: | | | | | |
| JAZU.  - Barić 1980: Eugenija Barić. *Imeničke složenice neprefiksalne i nesufiksalne tvorbe*. Znanstvena biblioteka hrvatskog filološkog društva II, Zagreb: Sveučilišna naknada liber. | | | | | |
| **Forms of knowledge testing and assessment:** | | | | | |
| Class attendance, exam, and seminar paper. | | | | | |
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| **Special indication for the subject** | | | | | |
| The subject can be realized through the corpus of the entire lexical system of the Serbian language, without singling out sacredness as a separate semantic category. | | | | | |
| **Name and surname of the professor who prepared the data: prof. Dr. Zorica Nikitović** | | | | | |